## Out of the Air

## Who's afraid?

Tom Baker spoke with almost Hippocratic responsibility about his role as Dr Who, in a Lively Arts study (BBC2) of that hero: 'There are boundaries over which a doctor can't go. He can't suddenly become interested in romance. He doesn't have those kinds of emotions. He's not at all acquisitive. He couldn't become suddenly gratuitously violent. So, the problem for the actor is to surprise the audience constantly.'

There followed a scene from Terror of the Zygons in which Dr Who said: 'I thought the plan was to conquer the world?' A Zygon replied: 'The plan has not changed.'

Dr Who said: 'But you can't rule a world in hiding. You have got to come out on the balcony, sometimes, and wave a tentacle, if you will pardon the expression.'

Kenneth Bailey, a retired educationist, commented: 'Dr Who is all on the side of diversity and complexity and individuality.'

Tom Baker compared the doctor's style of humour with that of Oscar Wilde or Noel Coward, and he admired the doctor's standards—' which some people might deride as Wind in the Willows morality, good triumphing over evit, and rather good manners, most of the time, and the recurring compassion and concern of the doctor. These are standards and values that I admire very much.'

But is it too frightening? Philip Hinchcliffe, the seventh producer in the series' 13 years, said: 'The audience want us to be totally convincing and create a total illusion; on the other hand, if we do that successfully, sometimes we become too frightening. When you actually see the actor playing the scene, something happens. He is now acting at his peak and the camera is exactly in the right position. Sometimes it is really quite shocking. On two occasions I have had to edit out sequences which I thought were too frightening.'

John Miller, an educational psychologist, spoke of an autistic boy who told him of 'a recurring dream, a nightmare that the Daleks were massing in the bushes round the school and were wanting to attack, but they couldn't, because of the teachers. This to me suggested that the Daleks are a superb representation of a sort of autistic behaviour—mindless, emotionless behaviour. This told me that part of him, that tendency that he had, was in danger of invading him, in danger of taking him over again, but the work that his teachers were doing with him was keeping it at bay.'

He went on: 'There is a tendency, I'm afraid, even among intelligent people, among teachers, doctors and clergy, to pretend that all the nasty things in life come from outside. I have no doubt that a television programme can have a disturbing effect on a child. But an image cannot affect you unless it latches on to something that is already inside you. I don't think that there can be a "desirable" diet of television programmes. What appears on television, a newspaper or any media is bound ultimately to be the product of what society is interested in. If something is popular and acceptable, generally speaking, I think that means it has relevance in that society. If it disturbs people, that's a problem that everybody has to sort out.'

Mr Miller said that, as an educational psychologist, he was supposed to have 'a lot of wonderful technological knowledge like Dr Who is supposed to have. In actual fact, I know that what will enable me to help a child or a family is just being really honest, sincere, receptive.'

'Dr Who only finally manages to beat whatever threat is about to destroy civilisation by abandoning all his encyclopaedic knowledge and making some simple act of faith or courage. This to me is one of the essential messages of all fairy stories. It is about the fact that science is not enough. This is something we really need to think more about today.'

Still on matters of modern morality, Helen Dickinson, a student, found Dr Who insufficiently feminist: 'The women have been done down in a rather Hollywood way. They always trip over or make a noise or generally spoil the whole show. Even with the oncoming of Women's Lib, it still hasn't changed very much. The girl companions, these days, are still spoiling the show, tripping over.'

## Ladies only

Irene Thomas triumphantly introduced three female voices in *Better Half* (Radio 4): 'If you had been listening to the wireless 50 years ago, you wouldn't have heard many female voices—perhaps a couple of kindly aunties on *Children's Hour* and a lady with an expensive accent appealing for donations to a charity for fallen women (fallen *men* never seem to need money) and maybe a very genteel comedienne pretending to be a comical charwoman; those were the days before the working class became fashionable and therefore sacred.

Audrey Russell said: 'I began broadcast ing in the war. I joined the BBC in 1942. Later I became a fully accredited war correspondent, after Normandy, and went overseas for the rest of the war... I was the only fully-accredited woman correspondent in the BBC but there was no prejudice at all. They were so glad of a pair of hands.'

Marghanita Laski said: 'This notion of prejudice came up when people started being uptight about the position of women. It was much easier for women to do a great many things before people became selfconscious about it. Going back before broadcasting, it's astonishing what a lot of journalism women could do in later Victor ian England.' I think I've done it as often with two women as with one woman.' Jacky Gillott said: 'There are many

Jacky Gillott said: 'There are many producers of these kind of discussions panel games or what you wish to call them who feel very deeply that a woman lower the level of conversation.'

What about the four of us now?' asked Miss Laski. 'Is it a just and right way of doing it? . . . I think it's not right-an more than, I feel, four men would be right. She added: 'I think there are very real diff culties about using women. Our voices, I'n told, tend to be a little high for broadcast ing, they aren't so nice on the ear. A employees-and you've both been stat employees, which I haven't-surely it i more difficult. Women are married, wome put their children first, women aren't rel able, women don't work so well when the have periods-this is a very importan thing, not applying only to broadcasting Aren't we actually more difficult and mor expensive to employ? And isn't employin us, to some extent, an act of charity?



Dr Who confronts a Zygon

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